In the name of **ALLAH**, The Most Gracious, The Most Merciful!

107. Al Ma'oon (Act of Kindness)

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالدِّينِ ﴿١﴾ فَذَٰلِكَ الَّذِي يَدُعُ الْيَتِيمَ ﴿٢﴾ وَلَا يَحُضُّ عَلَىٰ طَعَامِ الْمِسْكِينِ ﴿٣﴾ فَوَيْلٌ لِّلْمُصَلِّينَ ﴿٤﴾ أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالدِّينِ هُمْ عَن صَلَاتِهِمْ سَاهُونَ ﴿٥﴾ الَّذِينَ هُمْ يُرَاءُونَ ﴿٦﴾ وَيَمْنَعُونَ الْمَاعُونَ ﴿٧﴾

This Surah summarizes the Morals and Ethics of Islam, including but not limited to these two examples (1) Mistreating orphans by any and all means. (2) Not feeding the needy. This Surah also explains the characteristics of Munafiqeen (Hypocrites) and those who pretend to be pious and those who deny sharing common goods of necessity with others. The word Ma'oon means Help or Cooperate. (Act of Kindness).

- 4: Although they pray and act as if they are Muslim, they do not believe in the Day of Judgement and delay prayers and do not pray with sincerity.
- 5: They are actually praying without presence of mind (insincere) or they have forgotten to pray.
- 6: They pretend to be pious, showoff (they do not perform good deeds with pure intentions for the sake of goodness. They are deceiving and living with hypocrisies. In general they display hypocritic attitude.
- 7: And they stop helping others in minor day-to-day needs and do not lend things that are needed by others.

فَوَيْلٌ لِّلْمُصلِّينَ ﴿ ٤ ﴾ الَّذِينَ هُمْ عَن صلَاتِهِمْ ساَهُونَ ﴿ ٥ ﴾ الَّذِينَ هُمْ عَن صلَاتِهِمْ ساَهُونَ ﴿ ٥ ﴾ الَّذِينَ هُمْ يُرَاءُونَ ﴿ ٦ ﴾ ويَمْنَعُونَ الْمَاعُونَ ﴿ ٧ ﴾

4-7: Woe (great sorrow and distress on the day of Judgement) then to those who pray but are heedless in their prayers; those who do good to be seen (Showoff) and deny people the their required goods of common necessity

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالدِّينِ ﴿١﴾

1: Did you see him who denies the Day of Judgement? (reward and punishment of the hereafter)

107. Al Maoon

فَذَلِكَ الَّذِي يَدُعُّ الْيَتِيمَ ﴿٢﴾ وَلَا يَحُضُّ عَلَىٰ طَعَامِ الْمِسْكِينِ ﴿٣﴾

2-3: Such is the one who repulses (pushes back) the orphans away; And does not advise and encourage feeding the needy

The one who does not believe in Islam (misbelievers)

Repulses orphans means depriving the orphans of their just rights and evicting them from their inherence, rights and pushes them away

Repulses orphan who seek help instead of showing due compassion

Ill treat orphans who live in their houses and also who live in their surroundings

Does not advise and encourage means the person neither persuades his own self nor tells the people of his household to provide the poor his due right of food. Neither does he encourage recognizing the rights of the poor and needy of the society who are starving, nor does something to satisfy their hunger by feeding the needy considering that it is the needy's due right.

107. Sura Al Maoon - 2021-04-06 -

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